



2019 ART CONTEST

GRAND LANDSCAPES: NATURAL OR CREATED PAST, PRESENT AND FUTURE



Call for original art depicting a favorite landscape. Consider landscapes that make a visual impact on you.
Create favorite or imaginary landscapes!

SUBJECT CONTENT

Topic of possible subject content and based on your perception, create original artwork:

- Are the elements of wind, water, and sun visible?
- Use the style of a famous landscape artist from an historical period to create original artwork.
- Identify cultural expressions implied in landscapes relating to social and environmental themes.
- Are people a part of your landscape?
- What environmental impact is presented in your landscape?
- Do modern skyscrapers create a landscape of interest to you?
- Are you a naturalist who loves breathtaking landscapes untouched by human beings?
- Do you find beauty in agricultural landscapes and if so, depict a favorite.

Topics to research and consider online:

Landscape Artists; Natural Landscape Artists; Landscape Architecture; Agrarian Landscape Artists; Rural Landscape Artists; Urban Landscape Artists

Visit the Grand Canyon Exhibit at the Bush Museum, Feb. 1 – Apr. 30, 2019.

SUBMISSION INFORMATION

- Family members of employees of the George H.W. Bush Presidential Library Foundation and the George H.W. Bush Presidential Library and Museum are not eligible.
- Plagiarism in any form is unacceptable and will disqualify an entry.
- Students in grades K - 12 throughout 15 counties of Texas Education Service Center Region 6 are eligible.
- The Bush Library retains the right to use entries. One entry per student per contest.
- Artwork must be screened by school teachers or homeschool parents.

ONLINE SUBMISSIONS: <https://www.bush41.org/education/art-and-essay-contest>

ONLINE SUBMISSIONS CLOSE AT THE END OF THE DAY MARCH 5TH.

Required to submit artwork image when making submission.

FOR DELIVERY ONSITE: Wed., March 6th and Thurs., March 7th, 2019 (Final Postmark)

2 – 7 p.m. at the George H. W. Bush Presidential Library and Museum (Refreshments Provided)

OR MAIL ENTRIES TO (Last Postmark March 7th): Education Department
1000 George Bush Drive West
College Station, TX 77845

- For more information, Call: Dr. Shirley Hammond at 979.691.4013
Email: bush.education@nara.gov
Visit: <https://www.bush41.org>

FORMAT

- 2-D Artwork can be any media matted for standard frame sizes with the outer edge of the matte being: 11x14in. (min.), 16x20in., and 24x36in. (max.). Recommended sizes for canvas: 11x14in. (min.), 16x20in., 18x24in. and 24x36in. (max.). Please use blue painter's tape to seal art in mats. Do not use masking tape.
- 3-D artwork can be any media and no larger than 24 x 24 x 24 in.
- For students in grade K – 6, either individual or team artwork is accepted. Team size is no more than 10 students per entry. For students in grade 7 – 12, only individual artwork will be accepted.

AWARDS

First place gift certificates given per grade based on individual artwork:

- Grades K – 2: \$50 gift certificate
- Grades 3 – 5: \$50 gift certificate
- Grades 6 – 8: \$75 gift certificate
- Grades 9 – 12: \$100 gift certificate

First place team artwork: \$20 gift certificate per student.
1st, 2nd, 3rd place and honorable mention trophies for each grade category.

AWARDS CEREMONY

- The Awards Ceremony for the Art and Essay Contests will be Wednesday, April 24, 2019, at 4:15 p.m. in the Annenberg Presidential Library Conference Center's Frymire Auditorium.
- The 2019 Outstanding Educator Awards will be presented with appreciation for consistently supporting the enrichment and creativity of students through outstanding dedication, inspiration and encouragement above and beyond the classroom.
- THIS CONTEST IS FUNDED BY THE GEORGE H.W. BUSH PRESIDENTIAL LIBRARY FOUNDATION WITH SPONSORSHIP PROVIDED BY HOBBY LOBBY AND TROPHIES PROVIDED BY AWARDS & MORE OF BRYAN.
- All students and parents/guardians must sign and date the permission slip below. Please attach a copy of the permission slip to the back of the entry and provide the Bush Library and Museum with the signed original.
- The 2019 first and second place artwork to be picked up by school/ student by April 2020.

PERMISSION SLIP

I hereby agree to:

1. Submit my original work to the George H.W. Bush Presidential Library and Museum for critiquing and judging.
2. Permit the Bush Library and Museum to display, reproduce or use my original work for any purpose.
3. Grant permission to the Bush Library to list the student's name, grade, school and I.S.D. in future use.
4. Grant and convey title of my work to the Bush Library and Museum, as required.

Student Signature: _____ Date: _____

Parent/ Guardian Signature: _____ Date: _____

Student's Name (Please Print): _____ Grade: _____

Address: _____ Phone: _____

City: _____ State: _____ Zip: _____

Title of Entry: _____

Teacher: _____ Phone: _____

Email: _____

School: _____

Address: _____

City, State, Zip: _____